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23363 7590 05/05/2004

**CHRISTIE, PARKER & HALE, LLP**  
**350 WEST COLORADO BOULEVARD**  
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<b>Elizabeth A. Jue</b>	(Depositor's name)
<i>Elizabeth A. Jue</i>	(Signature)
<b>August 5, 2004</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/909,353	07/18/2001	Martin R. Carbone	45243/DRK/M704	7643

TITLE OF INVENTION: KNIFE SHARPENING SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	<del>NO</del> YES	<del>XXXX</del> \$665	\$300	<del>20620</del> \$965	08/05/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
RACHUBA, MAURINA T	3723	451-164000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Christie, Parker & Hale, LLP**  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

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Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity ☐ government

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Reg No. 34,849

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*David N. Kuehn* 8-5-04

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08/11/2004 SHASSEN2 00000097 09909353

01 FC:2501  
 02 FC:1504  
 03 FC:8001

665.00 OP  
 300.00 OP  
 30.00 OP

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